

# Government of West Bengal Department of Environment

## East Kolkata Wetlands Management Authority

New Administrative Building, IB-180, Sector- III, Salt Lake, Kolkata- 700 106 Ph: 91-33-2335 3003, 91-33-2335 6403, Email: ctoekwma@gmail.com

No: **\$86**-CTO/EN/059/2025-26 (Link-2)

Date:

1 7.12.2025

#### NOTICE

In celebration of World Wetlands Day 2026, the East Kolkata Wetlands Management Authority (EKWMA) is organising a State Level Photography Competition for generating awareness on conservation of Wetland and its significance. The first three best entries will be awarded at the programme venue in Kolkata on 2<sup>nd</sup> February 2026 and the entries would be exhibited at the event venue on the same day.

Theme: "Wetlands and traditional knowledge: Celebrating Cultural Heritage"

**Deadline for Entries:** 

15/01/2026 (upto 5:00 p.m.)

**Result:** 

25/01/2026 (at www.ekwma.in)

**Exhibition:** 

2nd February, 2026

**Prize Distribution:** 

2nd February, 2026

#### **Judges Panel:**

Eminent Photographers and Scientists in the related field

Entry Fee: No participation fee is required

### Rules & Regulations:

- Each participant is allowed to submit a maximum of two (02) colour photographs.
- All entries should be unmounted and of 15"x12" in size.
- Each print must bear the name, address, telephone no., email id of the participant together with the title/caption of the photograph. The details should be on the reverse of the print.
- Submitted print/s should be **border-less** and should not contain any name (including copyright info), title/caption and any other information on the front side.
- Each participant should submit a CD of their photograph/s at 300 dpi along with print/s.
- Digitally manipulated photograph/s will not be accepted. Normal corrective measures like spotting and/or contrast control will not be considered as digital manipulation.
- Photographs of cultivated flora, captive fauna and/or man-made objects will not be accepted. No harms should
  be done to the animals or its habitat at the time of taking photograph. Photographs previously exhibited at other
  exhibition/competition or published anywhere will not be accepted.
- Entries can be sent by post/courier or can be hand-delivered to the address mentioned below superscribed as "Entries for Photography competition" and must reach within the last date as mentioned above. Any postal delay will not be entertained.
- Print/s must be packed properly in sturdy envelops to ensure that no damage is caused during transit. In case of
  any damage in transit the Authority will not be held responsible.
- All possible care for entries will be exercised but no liability will be accepted for loss or damage to entries.

- The participants may collect their entries (prints only) from the Authority's office after the completion of the event. Soft copy will be retained by the Authority for utilization for awareness purpose with due acknowledgement.
- Entries which do not comply with the rules and regulations are subject to disqualification. The Authority reserves the rights to use any of the entries for non-commercial purpose without payment in any form; however, the photographer/s will duly be acknowledged for that.
- Employees (including family members) and persons associated with the Authority are not entitled to take part in the competition.
- Decision of the Judges will be final and binding.
- Decision of the Chief Technical Officer of the EKWMA will be the final in case of any dispute arisen in this regard.

#### Address:

The Chief Technical Officer,
East Kolkata Wetlands Management Authority
New Administrative Building,
IB-180, Sector-III, Salt Lake City,
Kolkata-700106,
West Bengal, India.

Chief Technical Officer,

East Kolkata Wetlands Management Authority

# **ENTRY FORM**

State Level Photography Competition
Organized by: East Kolkata Wetlands Management Authority

Theme: "Wetlands and traditional knowledge: Celebrating Cultural Heritage"

Result

(for Official Use)

Caption of the Photograph (in Capital Letters)

Sl. No.

Name(Mr./Ms./Dr.)	
Address	
	•••••
Contact No.	
Email	
Name of the Organization (if any)	
	Declaration
The photograph/s was/were taken by me and w I agree to abide by the rules and regulations of	vas/were not exhibited in any exhibition/competition earlier. the competition.
Place:	Participant's Signature
Date:	
/Ear C	Office Lies only)
Total Photographs:	Office Use only) by (hand/Post/Courier):
	by (Harran Ost Courier).
Received on	