



Government of West Bengal
Department of Environment
East Kolkata Wetlands Management Authority
Pranisampad Bhaban, 5th Floor, LB-2, Sector- III, Salt Lake, Kolkata- 700 106
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No: 785 -CTO/EN/059/2007-08 (Link-1)

Date: 10 .12.2024

NOTICE

In celebration of World Wetlands Day 2024, the East Kolkata Wetlands Management Authority (EKWMA) is organising a State Level Photography Competition for generating awareness on conservation of Wetland and its significance. The first three best entries will be awarded at the programme venue in Kolkata on 2nd February 2024 and the entries would be exhibited at the event venue on the same day.

Theme: "The Biodiversity of Wetland"

Deadline for Entries: 06/01/2025 (upto 5:00 p.m.)
Result: 20/01/2025 (at www.ekwma.in)
Exhibition: 2nd February, 2025
Prize Distribution: 2nd February, 2025

Judges Panel:

Eminent Photographers and Scientists in the related field

Entry Fee: No participation fee is required

Rules & Regulations:

- Each participant is allowed to submit a maximum of two (02) colour photographs.
- All entries should be unmounted and of 15"x12" in size.
- Each print must bear the name, address, telephone no., email id of the participant together with the title/caption of the photograph. The details should be on the reverse of the print.
- Submitted print/s should be **border-less** and should not contain any name (including copyright info), title/caption and any other information on the front side.
- Each participant should submit a **CD** of their photograph/s at 300 dpi along with print/s.
- Digitally manipulated photograph/s will not be accepted. Normal corrective measures like spotting and/or contrast control will not be considered as digital manipulation.
- Photographs of cultivated flora, captive fauna and/or man-made objects will not be accepted. No harms should be done to the animals or its habitat at the time of taking photograph. Photographs previously exhibited at other exhibition/competition or published anywhere will not be accepted.
- Entries can be sent by post/courier or can be hand-delivered to the address mentioned below superscribed as "Entries for Photography competition" and must reach within the last date as mentioned above. Any postal delay will not be entertained.
- Print/s must be packed properly in sturdy envelopes to ensure that no damage is caused during transit. In case of any damage in transit the Authority will not be held responsible.
- All possible care for entries will be exercised but no liability will be accepted for loss or damage to entries.

- The participants may collect their entries (prints only) from the Authority's office after the completion of the event. Soft copy will be retained by the Authority for utilization for awareness purpose with due acknowledgement.
- Entries which do not comply with the rules and regulations are subject to disqualification. The Authority reserves the rights to use any of the entries for non-commercial purpose without payment in any form; however, the photographer/s will duly be acknowledged for that.
- Employees (including family members) and persons associated with the Authority are not entitled to take part in the competition.
- Decision of the Judges will be final and binding.
- Decision of the Chief Technical Officer of the EKWMA will be the final in case of any dispute arisen in this regard.

Address:

The Chief Technical Officer,
East Kolkata Wetlands Management Authority
Prani Sampad Bhawan, 5 Floor,
LB-2, Sector-III, Salt Lake City,
Kolkata-700106,
West Bengal, India.


Chief Technical Officer,
East Kolkata Wetlands Management Authority

ENTRY FORM

State Level Photography Competition
Organized by: East Kolkata Wetlands Management Authority
Theme: "The Biodiversity of Wetland"

Sl. No.	Caption of the Photograph (in Capital Letters)	Result (for Official Use)

Name(Mr./Ms./Dr.)

Address

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Contact No.

Email

Name of the Organization (if any).....

Declaration

The photograph/s was/were taken by me and was/were not exhibited in any exhibition/competition earlier.
I agree to abide by the rules and regulations of the competition.

Place:

Participant's Signature

Date:

(For Office Use only)	
Total Photographs:	by (hand/Post/Courier):
Received on	